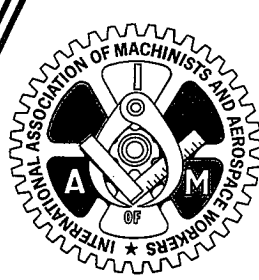


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative

February 2, 2007

Subject: 2007 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2007 Legislative Conference will be held on Monday, May 14 until its adjournment at 12:00 p.m. on Thursday, May 17 at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 14 and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 15. The opening session will begin on Monday, May 14 at 1:30 p.m. Resident General Vice President Rich Michalski will open the conference and will be permanent chair and International President Tom Buffenbarger will deliver the keynote address.

General sessions will begin at 9:00 a.m. until noon on Tuesday, May 15 and Wednesday, May 16. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2007 Legislative Conference should pre-schedule meetings with their Congressional District Representatives as well as Senators for Tuesday and Wednesday afternoon.** On Tuesday, May 15, the National Capital Area Council Boy Scouts of America will hold its 20<sup>th</sup> Annual Good Scout Government, Labor and Management Awards fundraiser at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC. The program consists of a reception followed by the annual Good Scouts awards presentation. We will honor three recipients, one each from government, labor, and management. Tickets to this event are \$25 and will be available at the Legislative Conference registration desk, and can be paid by cash or check made payable to "Boy Scouts of America." We will host a Congressional reception on Wednesday evening, May 16. On Thursday morning, the session will be dedicated to a Conference review and delegates' lobbying efforts on the Hill.

Please contact the Hyatt Regency Washington, phone 202/737-1234 for sleeping accommodations. When making reservations, you must identify the group as the ***International Association of Machinists and Aerospace Workers***. The rate information is as follows: Single: \$221.00, Double: \$221.00. **PLEASE MAKE YOUR RESERVATIONS BEFORE THE CUT-OFF DATE OF APRIL 6, 2007. IF YOU HAVE ANY DIFFICULTY IN SECURING RESERVATIONS, PLEASE CONTACT MARY HOWELL, METROPOLITAN TRAVEL, PHONE 830/964-2453.**

We realize there are a number of IAM activities in town this week. Please understand that the sleeping rooms reserved are for those registered and attending the Legislative Conference.

With best wishes, I remain

Fraternally yours,

R. Thomas Buffenbarger  
International President

RTB/jcs  
Attachment

cc: Executive Council, All GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, and LL Presidents in the United States

**2007 LEGISLATIVE DELEGATE QUESTIONNAIRE**

**Complete questionnaire immediately and return to:  
IAM&AW Legislative and Political Action Department  
9000 Machinists Place, Room 201  
Upper Marlboro, MD 20772-2687  
or fax to:  
(301) 967-4595**

**PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**District Lodge:** \_\_\_\_\_ **Local Lodge:** \_\_\_\_\_

**Business Phone #:** \_\_\_\_\_ **Business Fax #:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_

**Home Phone #:** \_\_\_\_\_

**Name of Spouse/Guest(s) Attending:** \_\_\_\_\_

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

**Representative Name:** \_\_\_\_\_

**Congressional District:** \_\_\_\_\_

**Appointment Date/Time:** \_\_\_\_\_

**Please enter how you want your name badge to read:**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**District Lodge:** \_\_\_\_\_ **OR Local Lodge:** \_\_\_\_\_

**NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN APRIL 6, 2007.**

## IMPORTANT MESSAGE

It is highly recommended that you make your reservations as soon as possible if you plan on attending the Legislative Conference. IT IS MUCH EASIER for you to cancel your reservations than to wait until after the cut-off date of April 6, 2007. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of rate.

PLEASE ALSO NOTE THAT RESERVATIONS NOT CANCELLED within 48 hours prior to date of arrival and/or no shows will forfeit one night's deposit.