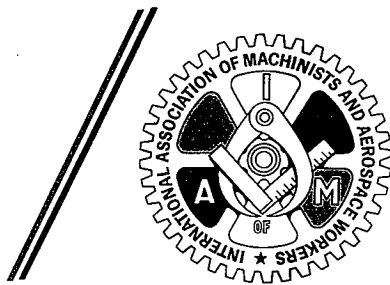


**International
Association of
Machinists and
Aerospace Workers**



9000 Machinists Place
Upper Marlboro, Maryland 20772-2687

Area Code 301
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative

February 4, 2009

Subject: 2009 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2009 Legislative Conference will be held on Monday, May 11 until its adjournment at 12:00 p.m. on Thursday, May 14 at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 11 and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 12. The opening session will begin on Monday, May 11 at 1:30 p.m. Resident General Vice President Rich Michalski will open the conference and will be permanent chair and International President Tom Buffenbarger will deliver the keynote address.

General sessions will begin at 9:00 a.m. until noon on Tuesday, May 12 and Wednesday, May 13. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2009 Legislative Conference should pre-schedule meetings with their Congressional District Representatives as well as Senators for Tuesday and Wednesday afternoon.** On Tuesday, May 12, the National Capital Area Council Boy Scouts of America will hold its 22nd Annual Good Scout Government, Labor and Management Awards fundraiser at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC. The program consists of a reception followed by the annual Good Scouts awards presentation. We will honor three recipients, one each from government, labor, and management. Tickets to this event are \$25 and will be available at the Legislative Conference registration desk, and can be paid by cash or check made payable to "Boy Scouts of America." We will host a Congressional reception on Wednesday evening, May 13. On Thursday morning, the session will be dedicated to a Conference review and delegates' lobbying efforts on the Hill.

Please contact the Hyatt Regency Washington, phone 202/737-1234 for sleeping accommodations. When making reservations, you must identify the group as the ***International Association of Machinists and Aerospace Workers***. The rate information is as follows: Single: \$247.00, Double: \$247.00. **PLEASE MAKE YOUR RESERVATIONS BEFORE THE CUT-OFF DATE OF APRIL 2, 2009. IF YOU HAVE ANY DIFFICULTY IN SECURING RESERVATIONS, PLEASE CONTACT MARY HOWELL, METROPOLITAN TRAVEL, PHONE 830/964-2453.**

With best wishes, I remain

Fraternally yours,

R. Thomas Buffenbarger
International President

RTB/jcs

Attachment

cc: Executive Council, All GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, and LL Presidents in the United States

2009 LEGISLATIVE DELEGATE QUESTIONNAIRE

**Complete questionnaire and return NO LATER THAN MAY 4 to:
IAM&AW Legislative and Political Action Department
9000 Machinists Place, Room 201
Upper Marlboro, MD 20772-2687
or fax to: (301) 967-4595**

AND SEND A COPY TO YOUR RESPECTIVE GVP

**PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE
QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING**

Name: _____

Title: _____

Business Address: _____

District Lodge: _____ **Local Lodge:** _____ **GVP:** _____

Business Phone #: _____ **Business Fax #:** _____

Home Address: _____

Home Phone #: _____ **Cell Phone #:** _____

E-Mail Address: _____

Name of Spouse/Guest(s) Attending: _____

Arrival Date: _____ **Departure Date:** _____

Representative Name: _____

Congressional District: _____

Appointment Date/Time: _____

Please enter how you want your name badge to read:

Name: _____

Title: _____

District Lodge: _____ **OR Local Lodge:** _____

NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN APRIL 2, 2009.

IMPORTANT MESSAGE

We are requesting that you **bring a personal check (no cash)** to cover the MNPL contribution of \$60.00; and if you plan to attend the **Boy Scouts reception, a personal or Local Lodge check for that as well (\$25.00 per person)**. Your cancelled check will serve as your receipt.