Dear Brothers and Sisters:

This is the Official Announcement seeking participants for the **Local Lodge History Project** to be held **June 20 - 25, 2010**. The Local Lodge History Project is designed to help members learn how to uncover and tell the history of their Local Lodges. The week-long program, held semi-annually at the William W. Winpisinger Education and Technology Center, covers such topics as how to organize a history project, how to do an oral interview, and how to manage and preserve your Local Lodge records. These include collecting oral histories, developing websites, preserving records, and donating historical materials (records) from Local Lodges to the Southern Labor Archives at Georgia State University, the official repository of the IAM. This program offers an opportunity for Local Lodges to record their history.

This special program is conducted semi annually and is limited to 21 participants from 7 Local Lodges. Local Lodges choose three (3) people to attend, one (1) active member and two (2) retired members. This year we are encouraging locals that are members of Metal/Atomic Trades Council to attend. The Local Lodges are chosen to participate based on the following criteria:

- 1. Local Lodges must submit the name of one active member and two retired members willing and able to work together to explore the history of their Local Lodge.
- 2. The members must be able to develop a project that will illustrate a historical aspect of their Lodge.
- 3. The members must be able to develop a list of retired members whom they wish to interview.

Local Lodges interested in participating in the program are advised to fill out and return the attached forms by no later than April 30, 2010. Fax the completed forms to (301) 373-2860, attention Rhonda Hill. If you have any questions regarding this unique program, please contact Greg Murray at (301) 373-3300.

Fraternally,

R. Thomas Buffenbarger International President

R. Phomas Buffenbarger

cc Executive Council
GLRs, DBRs
Chris Wagoner
Greg Murray
Charlie Micallef

Local Lodge History Project June 20 - 25, 2010 Participant Information Sheet William W. Winpisinger Education and Technology Center

Retired Member: ☐ Active ☐ Retired (*Please check one*) Mandatory - The following information must be filled in Full Legal Name (as printed on your Government Issued ID) First Name: _____ Middle Name: _____ Last Name: Date of Birth: Title: _____ Local Lodge: ____ District Lodge: _____ Gender:_____ Territory: Mailing Address: _____ Province/ Postal Code/ City: ______State: _____Zip Code: _____ Home Phone: _____ - _____Work Phone: ____ - ____ Cell Number : _____ - _____Fax Number: ____ - ____ E-Mail Address: ____ Last 4 digits of SSN/SIN: _____IAM Book No.:___ What industry are the Local's members employed in? When was your Local chartered? Do you envision your history project to be: □ Oral History □ Archival/Photo Display ☐ Written History ☐ Commemorative/Anniversary History ☐ Significant Event Please briefly describe: _____

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| Retired Member: | | | | |
|---|----------------------------|-----------------------------|--|--|
| ☐ Active ☐ Retired (Ple | ase check one) | | | |
| Mandatory - The following i Full Legal Name (as printed of | | | | |
| First Name: | Middle Name: | | | |
| Last Name: | Date of Birth: | | | |
| Title: | Local Lodge: | District Lodge: | | |
| Gender: | Territory: | | | |
| Mailing Address: | Drawin and | Postal Code/ | | |
| City: | | Zip Code: | | |
| Home Phone: | Work Phone | e: | | |
| Cell Number :Fax Number: | | | | |
| E-Mail Address: | | | | |
| Last 4 digits of SSN/SIN:IAM Book No.: | | | | |
| What industry are the Local's | members employed in? | | | |
| When was your Local charter | ed? | | | |
| Do you envision your history | project to be: Oral Hist | tory | | |
| ☐ Written History ☐ Con | nmemorative/Anniversary | History ☐ Significant Event | | |
| □ Other | | | | |
| Please briefly describe: | | | | |

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| Active Member: | | | |
|--|-------------------------|----------------------------------|--|
| ☐ Active ☐ Retired (PI | ease check one) | | |
| Mandatory - The following i Full Legal Name (as printed of | | | |
| First Name: | Middle Name: | | |
| Last Name: | Date of Birth: | | |
| Title: | Local Lodge: | District Lodge: | |
| Gender: | Territory: | | |
| Mailing Address: | | | |
| City: | | Postal Code/ Zip Code: | |
| Home Phone: | Work Pho | ne: | |
| Cell Number : | Fax Numb | per: | |
| E-Mail Address: | | | |
| Last 4 digits of SSN/SIN: | IAM E | Book No.: | |
| What industry are the Local's | members employed in? | | |
| When was your Local charter | ed? | | |
| Do you envision your history | project to be: Oral F | listory Archival/Photo Display | |
| ☐ Written History ☐ Cor | nmemorative/Anniversa | ry History ☐ Significant Event | |
| □ Other | | | |
| Please briefly describe: | | | |

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