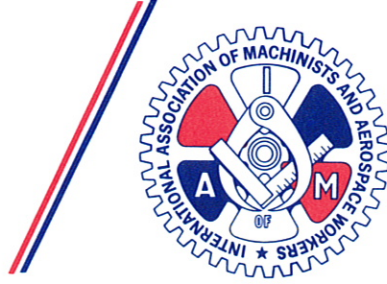


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative

February 28, 2011

Subject: 2011 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2011 Legislative Conference will be held on Monday, May 9 until its adjournment at 12:00 p.m. on Thursday, May 12 at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 9 and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 10. The opening session will begin on Monday, May 9 at 1:30 p.m. Resident General Vice President Rich Michalski will open the conference and will be permanent chair and International President Tom Buffenbarger will deliver the keynote address.

General Sessions will begin at 9:00 a.m. until noon on Tuesday, May 10 and Wednesday, May 11. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2011 Legislative Conference should pre-schedule meetings with their Congressional District Representatives as well as Senators for Tuesday and Wednesday afternoon.** On Tuesday, May 10, the National Capital Area Council Boy Scouts of America will hold its 24<sup>th</sup> Annual Good Scout Government, Labor and Management Awards fundraiser at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC. The program consists of a reception followed by the annual Good Scouts awards presentation. We will honor three recipients, one each from government, labor, and management. Tickets to this event are \$25 and will be available at the Legislative Conference registration desk, and can be paid by cash or check made payable to "Boy Scouts of America." We will host a Congressional reception on Wednesday evening, May 11. On Thursday morning, the session will be dedicated to a Conference review and delegates' lobbying efforts on the Hill.

Please contact the Hyatt Regency Washington, phone 202/737-1234 for sleeping accommodations. When making reservations, you must identify the group as the ***International Association of Machinists and Aerospace Workers***. The rate information is as follows: Single: \$289.00, Double: \$289.00. **PLEASE MAKE YOUR RESERVATIONS BEFORE THE CUT-OFF DATE OF MARCH 31, 2011. IF YOU HAVE ANY DIFFICULTY IN SECURING RESERVATIONS, PLEASE CONTACT MARY HOWELL, METROPOLITAN TRAVEL, PHONE 830/964-2453.**

With best wishes, I remain

Fraternally yours,

R. Thomas Buffenbarger  
International President

RTB/jcs

Attachment

cc: Executive Council, All GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, and LL Presidents in the United States

**2011 LEGISLATIVE DELEGATE QUESTIONNAIRE**

**Complete questionnaire and return NO LATER THAN MAY 2 to:  
IAM&AW Legislative and Political Action Department  
9000 Machinists Place, Room 201  
Upper Marlboro, MD 20772-2687  
or fax to: (301) 967-4595**

**AND SEND A COPY TO YOUR RESPECTIVE GVP**

**PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE  
QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**District Lodge:** \_\_\_\_\_ **Local Lodge:** \_\_\_\_\_ **GVP:** \_\_\_\_\_

**Business Phone #:** \_\_\_\_\_ **Business Fax #:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ **Cell Phone #:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Name of Spouse/Guest(s) Attending:** \_\_\_\_\_

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

**Representative Name:** \_\_\_\_\_

**Congressional District:** \_\_\_\_\_

**Appointment Date/Time:** \_\_\_\_\_

**Please enter how you want your name badge to read:**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**District Lodge:** \_\_\_\_\_ **OR Local Lodge:** \_\_\_\_\_

**NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN MARCH 31, 2011.**

## IMPORTANT MESSAGE

We are requesting that you **bring a personal check (no cash)** to cover the MNPL contribution of \$60.00; and if you plan to attend the **Boy Scouts reception, a personal or Local Lodge check for that as well (\$25.00 per person)**. Your cancelled check will serve as your receipt.