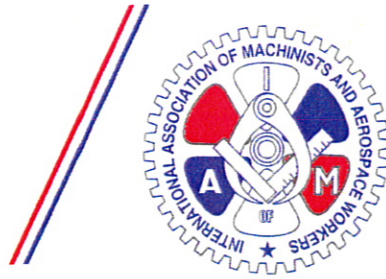


**International
Association of
Machinists and
Aerospace Workers**



9000 Machinists Place
Upper Marlboro, Maryland 20772-2687

Area Code 301
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

January 15, 2013

Subj: 2013 Aerospace Conference (**Correction**)

To: All Local and District Lodges Having Contracts in the Aerospace, Missile, and Related Electronic Industries in North America

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2013 Aerospace Conference will be held April 10 - 14, 2013 at the Westin Seattle Hotel, 1900 Fifth Avenue, Seattle, Washington 98101 (phone 206-728 -1000; fax 206- 256 -7696).

Registration will be held on Wednesday, April 10 from 2:00 to 6:00 p.m. and again on Thursday, April 11 from 7:00 to 9:00 a.m. Thursday, April 11 a welcome reception will be held at the Westin from 6:00 p.m. to 8:00 p.m. On Saturday, April 13 we have planned bus transportation from the Westin to the Seattle waterfront for a scenic narrated cruise to Blake Island with dinner and a dance performance at Tillicum Village. Details regarding this excursion will be forthcoming.

General Vice President Mark Blondin will chair the Conference commencing at 9:00 a.m. on Thursday, April 11. Adjournment will be no later than 11:00 a.m. Sunday, April 14.

The Conference will focus on key issues affecting our members throughout North America and will also include breakout sessions with group discussions on health care, pensions, organizing and communications. If necessary, General Vice President Blondin reserves the right to change meeting assignments to ensure adequate representation and balance of each meeting.

Districts/Local Lodges will bear all expenses incurred by delegates, including registration fees. Please complete and return the enclosed pre-registration form with your check for the \$75.00 registration fee to IAM Aerospace Territory Staff Secretary Karen Peek at the address listed below, and contact her with any questions or concerns:

IAM AEROSPACE TERRITORY OFFICE
Attention Karen Peek
9000 Machinists Place, Room 117
Upper Marlboro, Maryland 20772
Phone 301-967-4097 Fax 301-967-4084

In advance of the Conference, I request that each location prepare a report covering the items listed on the enclosed 2013 IAM Aerospace Report form. A representative from each location may be asked to give a brief, oral summary of this report at the Conference. Please use the enclosed envelope and return this form no later than February 28, 2013.

Please contact the Westin Seattle Hotel, phone 206-728-1000 for sleeping accommodations. When making reservations, you must identify the group as the ***IAM Aerospace Conference***. The rate information is as follows: Single/Double \$165.00. **PLEASE MAKE YOUR RESERVATIONS BEFORE THE CUT-OFF DATE OF MARCH 11, 2013. IF YOU HAVE ANY DIFFICULTY IN SECURING RESERVATIONS, PLEASE CONTACT MARY HOWELL, METROPOLITAN TRAVEL, PHONE 830-964-2453.**

Metropolitan Travel phone 800-662-6363 can make your air travel arrangements. Identify yourself as attending the IAM Aerospace Conference. To obtain the least expensive air fares available, contact them at least forty-five (45) days before your departure date.

The Aerospace Conference is one of the most important of all IAM Conferences. Especially during these times, it is imperative that we meet and chart our course together. I plan to actively participate, and urge all of you to do the same.

In solidarity,



R. Thomas Buffenbarger
International President

RTB/kmp

enc.: 2013 Aerospace Report w/return envelope
Pre-Registration form

cc: Executive Council
Aerospace Coordinators
GI_Rs/SRs
HQs Departments
Aerospace DBRs w/enclosures

International Association of Machinists and Aerospace Workers

2013 *AEROSPACE CONFERENCE*

The Westin Hotel

Seattle, WA

April 10 – 14, 2013

Pre-REGISTRATION \$75.00

NAME (Please Print) _____

STREET _____

CITY/STATE _____ ZIP _____

LOCAL LODGE _____ DISTRICT LODGE _____

TITLE (Officer, Steward, BR, etc.) _____

Personal Email Address _____

Sector Meeting (Company Name) _____

Name of Spouse/Guest Attending: _____

(Indicate Number) _____ Will attend the reception on Thursday, April 11th

(Indicate Number) _____ Will attend the off-site reception on Saturday, April 13th

PLEASE RETURN THIS FORM TO:

IAM AEROSPACE TERRITORY

9000 MACHINISTS PLACE, ROOM 117

UPPER MARLBORO, MD 20772

FAX: (301) 967-4084



2013 AEROSPACE REPORT

Please complete this form for each of your Aerospace Collective Bargaining Agreements.

Employer: _____

City: _____ State/Province: _____

Current # of IAM Members in the Bargaining Unit: _____

Current # of Employees in the Bargaining Unit: _____

How would you describe employment trends in your Unit?

Increasing Decreasing Stable

Do you have an apprenticeship program?

Yes No

Is the Agreement covered by the Service Contract Act?

Yes No

Describe any major grievances/arbitrations in 2010, 2011, 2012:

Has the employer transferred any work to another country?

Yes No

If yes, please describe the product(s) and/or service(s) transferred and to which Country/ies:

Please insert additional information you would like to include in your Report:

Submitted by (Name & Title):

To complete this form electronically, visit the Strategic Resources Page on V-Lodge (S.R. Form Links)



2013 AEROSPACE ORGANIZING REPORT

Please complete this form for each aerospace organizing campaign that you had in 2010, 2011 and 2012.

Employer: _____

City: _____ State/Province: _____

Number of Employees: _____

Type of work performed by Employees:

Is the work covered by the Service Contract Act? Yes No

Approximate start date of organizing campaign: _____

Approximate end date of organizing campaign: _____

	Yes	No
Was there an election for representation?	<input type="checkbox"/>	<input type="checkbox"/>
If yes, did the election result in a win?	<input type="checkbox"/>	<input type="checkbox"/>
OR, did the employer recognize the IAM through card-check?	<input type="checkbox"/>	<input type="checkbox"/>
If election won or recognized, was a first agreement negotiated with the employer?	<input type="checkbox"/>	<input type="checkbox"/>

Please include additional useful information:

Submitted by (*Name & Title*):

To complete this form electronically, visit the Strategic Resources Page on V-Lodge (S.R. Form Links)