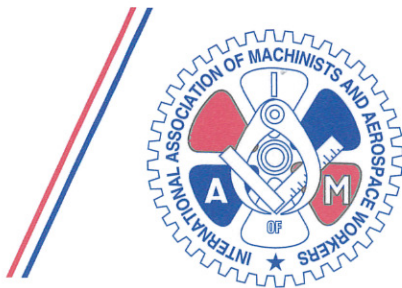


International  
Association of  
Machinists and  
Aerospace Workers



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative  
February 18, 2015  
Subject: 2015 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2015 Legislative Conference will be held on Monday, May 11 until its adjournment at 12:00 p.m. on Thursday, May 14 at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 11 and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 12.

The opening session will begin on Monday, May 11 at 1:30 p.m. Resident General Vice President Diane Babineaux will open the conference and will be permanent chair and International President Tom Buffenbarger will deliver the keynote address. General Sessions will begin at 9:00 a.m. until noon on Tuesday, May 12 and Wednesday, May 13. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2015 Legislative Conference should pre-schedule meetings with their Congressional District Representatives as well as Senators for Tuesday and Wednesday afternoon.**

On Tuesday, May 12, the National Capital Area Council Boy Scouts of America will hold its 28<sup>th</sup> Annual Good Scout Government, Labor and Management Awards fundraiser at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC. The program consists of a reception followed by the annual Good Scouts awards presentation. We will honor three recipients, one each from government, labor, and management. Tickets to this event are \$25 and will be available at the Legislative Conference registration desk, and can be paid by cash or check made payable to "Boy Scouts of America."

We will host a Congressional reception on Wednesday evening, May 13 and conclude on Thursday morning with a session dedicated to a Conference review and delegates' lobbying efforts on the Hill.

Please contact the Hyatt Regency Washington, phone 202/737-1234 for sleeping accommodations. When making reservations, you must identify the group as the **International Association of Machinists and Aerospace Workers**. The rate information is as follows: Single: \$321.00, Double: \$321.00. **PLEASE MAKE YOUR RESERVATIONS BEFORE THE CUT-OFF DATE OF APRIL 3, 2015. IF YOU HAVE ANY DIFFICULTY IN SECURING RESERVATIONS, PLEASE CONTACT MARY HOWELL, METROPOLITAN TRAVEL, PHONE 830/964-2453.**

With best wishes, I remain

Fraternally yours,

R. Thomas Buffenbarger  
International President

RTB/jcs

Attachments

cc: Executive Council/GVP, All COSs, GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, LL Presidents in the United States, LL STs, Territory ED REP and COMM REP, WWW Directors, TCU Lodge Officers, HQ Directors and State Council Presidents

## 2015 LEGISLATIVE DELEGATE QUESTIONNAIRE

Complete questionnaire and return NO LATER THAN MAY 4 to:  
IAM&AW Legislative and Political Action Department  
9000 Machinists Place, Room 201  
Upper Marlboro, MD 20772-2687  
or fax to: (301) 967-4595

AND SEND A COPY TO YOUR RESPECTIVE GVP

**PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

District Lodge: \_\_\_\_\_ Local Lodge: \_\_\_\_\_ GVP: \_\_\_\_\_

Business Phone #: \_\_\_\_\_ Business Fax #: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of Spouse/Guest(s) Attending: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Congressional District: \_\_\_\_\_

Appointment Date/Time: \_\_\_\_\_

Please enter how you want your name badge to read:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

District Lodge: \_\_\_\_\_ OR Local Lodge: \_\_\_\_\_

**NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN APRIL 3, 2015.**

## **IMPORTANT MESSAGE**

### **TIME IS OF THE ESSENCE FOR BOOKING ROOMS**

Reservations must be made by April 3<sup>rd</sup>, therefore it is advised that you make your reservations as soon as possible. IT IS MUCH EASIER for you to cancel your reservations than to wait until the cut-off date of April 3, 2015. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of the rate.

**PLEASE NOTE THE HOTEL HAS A 48 HOUR CANCELLATION POLICY – PLEASE CANCEL BY 3:00 p.m. Eastern Time TWO DAYS PRIOR TO ARRIVAL TO AVOID A ONE NIGHT'S ROOM AND TAX PENALTY.**

We are requesting that you **bring a personal check (no cash)** to cover the MNPL contribution of \$60.00; and if you plan to attend the **Boy Scouts reception, a personal or Local Lodge check for that as well (\$25.00 per person)**. Your cancelled check will serve as your receipt.