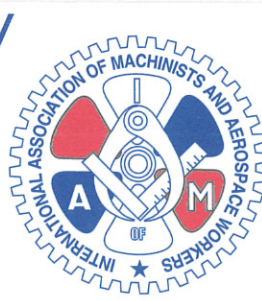


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

July 17, 2015

Subj: Retirees' Conference  
November 15-20, 2015

Dear Brothers and Sisters:

This communication shall serve to announce the 2015 IAM Retirees' Conference has been scheduled to commence Sunday, November 15 -20, 2015 in Las Vegas, NV. All IAM District and Local Lodges are strongly encouraged to send delegates to this very important and timely conference inasmuch as the nation approaches the 2016 presidential election cycle. Of course, all IAM retirees are invited to attend whether or not they are sponsored by a district or local lodge.

The conference hotel is the Monte Carlo Las Vegas Resort and Casino Hotel, 3770 Las Vegas Boulevard South, Las Vegas, NV 89109. Telephone numbers: (toll free) 1-888-529-4828 or 702-730-7000.

When calling to make room reservations, you must identify the group as the IAMAW 2015 Retirees' Conference. The room rate is \$64.00 plus \$20.00 resort fee plus current Clark County room tax of 12% per night. See additional costs indicated on the registration form. Room reservation cut-off date is September 30, 2015.

Should you have any difficulty in securing reservations, please contact Mary Howell at Metropolitan Travel by calling 1-830-964-2453.

Registration for the Retirees' Conference will begin at 2:00 p.m. Sunday, November 15, 2015 and end at 5:00 p.m. Registration will resume Monday, November 16 at 10:00 a.m. and conclude at 1:30 p.m.

The Retirees' Conference will commence at 2:00 p.m. Monday, November 16 with opening remarks by Director Carlos San Miguel, Jr. General Sessions will begin at 8:00 a.m. each day beginning on Tuesday, November 17 and concluding at noon on Thursday, November 19 followed by a hosted banquet dinner Thursday evening from 7:00 – 9:00 p.m.

This year's Conference allows IAM members and retirees to discuss topical issues affecting current and future senior citizens and to explore ideas and programs to assure all seniors the opportunity to enjoy a long, healthy and rewarding retirement.

With best wishes, I remain

Fraternally yours,

R. Thomas Buffenbarger  
International President

RTB/CSM/ag  
Enclosure

cc: Executive Council  
San Miguel, Jr.



**IAM&AW  
RETIREES' CONFERENCE  
November 15 – 20, 2015**

**PLEASE RETURN THIS FORM WITH YOUR REGISTRATION FEE  
SEND TO: Retirees, Community and Membership Services Dept.  
9000 Machinists Place  
Upper Marlboro, MD 20772  
Phone: 301-967-4717**

**Checks or money orders can be made payable to the IAMAW  
Please do not send cash.**

IAM Member's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # (\_\_\_\_) \_\_\_\_\_ Cell phone # (\_\_\_\_) \_\_\_\_\_

Email address \_\_\_\_\_

District Lodge \_\_\_\_\_ Local Lodge \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

Additional Guest Names \_\_\_\_\_

**Registration entitles you to conference material, two breakfasts and a banquet dinner.**

<b>EARLY CONFERENCE REGISTRATION FEE (Register by September 30, 2015)</b>
<b>\$35.00 per couple; \$25.00 single Additional guests \$35.00 each</b>
<b>ON-SITE CONFERENCE REGISTRATION FEE</b>
<b>\$55.00 per couple; \$35.00 single Additional guests \$55.00 each</b>
<b>ADDITIONAL COSTS</b>
<b>**Wheelchair rental \$45.00 (1-2days) or \$65.00 (4-7 days) ** **Refrigerator request; \$25.00 per day**</b>

Do you have any special needs while you are attending the conference, such as wheelchair, scooter, etc.?  
\_\_\_\_\_

**In case of emergency contact:**

Name \_\_\_\_\_ State \_\_\_\_\_ Phone number \_\_\_\_\_

**\*\*\*ADDITIONAL FEE CONTACT HOTEL DIRECTLY\*\*\***