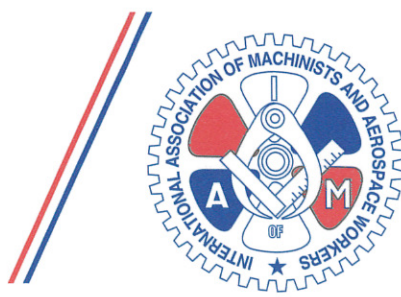


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-3 Government Employees Department

February 24, 2017

Subj: 2017 National Government  
Employees Conference  
Las Vegas, Nevada  
September 17-21, 2017

TO: All Government Employee District Lodge Presidents and Secretary-Treasurers, Local Lodge Presidents and Recording Secretaries, Directing Business Representatives, Business Representatives and NFFE Council Presidents

Dear Sisters and Brothers:

This is the official call to the 2017 National Government Employees Conference scheduled to be held Sunday, September 17 through Thursday, September 21, 2017 at Planet Hollywood, Las Vegas, Nevada. Conference registration begins on **Sunday, September 17<sup>th</sup> from 1:00 p.m. to 6:00 p.m.** and continues on **Monday, September 18<sup>th</sup> from 8:00 a.m. to 9:00 a.m.**

The 2017 National Government Employees Conference will have government representatives and expert subject matter speakers, as well as, panel discussions to enhance your communications and representational skills. Our federal sector Council's will have the opportunity during scheduled breakout sessions with International President Bob Martinez, General Vice President Rickey Wallace, Government Employees Department Director Jim Price and NFFE National President Randy Erwin for Q&A and to report on their respective Council's business. As part of the busy agenda, please plan on attending a Reception: NFFE 100th Anniversary Celebration on Monday evening, September 18<sup>th</sup>.

To attract as many participants as possible to this important conference, we have secured a special room rate: \$75.00, plus \$32.00 daily resort fee, for a single or double. Please use the enclosed **Hotel Reservation Form**. To complete your Hotel Reservation, go to <https://metropolitantravel.com/iamaw-gov-emp/> or return the form to Metropolitan Travel Services via email to [iamgovemp@mtsunion.com](mailto:iamgovemp@mtsunion.com) or fax (703) 245-4033 **before the cut-off date of Thursday, August 10, 2017**. After that date, we cannot guarantee the special room rate or the availability of a room.

Reservations may be cancelled up to 72 hours in advance of your scheduled arrival date. Local or District Lodges will be responsible for any charges for room cancellations made after the 72 hour deadline.

Robert Martinez, Jr.  
February 24, 2017  
Page 2

Also enclosed, please find our **Registration Form** to be completed returned to the IAM Government Employees Department, 9000 Machinists Place, Upper Marlboro, MD 20772 or, fax to 301-967-4763.

The fee to be paid at the Conference Registration will be \$100.00 and will help defray the cost of the Reception: NFFE 100<sup>th</sup> Anniversary Celebration. Banquet tickets for guests will be \$50 and will be paid at registration, as well.

The conference will wrap-up about mid-day on Thursday, September 21, 2017. Attendees who depart early without advising the hotel at time of check-in are subject to a \$50.00 early departure fee.

The National Government Employees Department Conference will be a great learning experience. I sincerely urge all of you to plan your time and budgets to join us for what I know will be a rewarding Conference. If you have any further questions, please direct them to the Government Employees Department at 301-967-4753.

In solidarity,



Robert Martinez, Jr.  
International President

RM/tk

Enclosures: Registration Form and Hotel Reservation Form

cc: Executive Council  
All Chiefs of Staff  
All Directors  
File

IAMAW 2017 Government Employees Conference  
Hotel Reservation Form

September 17 - 21, 2017  
Planet Hollywood Las Vegas  
3667 South Las Vegas Blvd, Las Vegas, NV 89109

Please mail, fax or email this form to:

**Mail:** Metropolitan Travel Services  
4520 Old Columbia Pike  
Annandale, VA 22003

**Fax:** (703) 245-4033

**Email:** [iamgovemp@mtsunion.com](mailto:iamgovemp@mtsunion.com)

**Web Link:** <https://metropolitantravel.com/iamaw-gov-emp/>

(Please PRINT or TYPE)

*Rooms are not guaranteed unless this form is received by MTS on or before Monday, August 10, 2017*

Full Legal Name: \_\_\_\_\_ / \_\_\_\_\_  
(First Name) (Last Name)

Address: \_\_\_\_\_  
(Street Address)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(City) (State) (Zip Code)

Email: \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Hotel Arrival Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Hotel Departure Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check in time is 4:00 pm. Check out time is 11:00 am. Sleeping room rate is \$75.00 single/double plus \$32.00 resort fee per room per night, plus tax. If sharing a room, please list the names of the guests on the reverse side of this form.

In order to confirm your reservation, you must provide credit card information below. The guest's credit card will be immediately charged the first night's stay, plus taxes. **Cancellation requests must be received by 3:00 PM, 72 hours prior to arrival date in order to avoid a cancellation fee.**

Form of Payment:

Credit Card: \_\_\_\_\_ / \_\_\_\_\_  
(Type: Visa/MC) (Credit Card #) (Exp Date)

Name as it appears on Card: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_ / \_\_\_\_\_  
(First Name) (Last Name)

Guest 1: \_\_\_\_\_ / \_\_\_\_\_  
(First Name) (Last Name)

Guest 2: \_\_\_\_\_ / \_\_\_\_\_  
(First Name) (Last Name)

Arrival Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      Departure Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Number of children in the room under the age of 18: \_\_\_\_\_

If you have any special requests or would like accessibility for a guest with disabilities, please advise.

---

**International Association of Machinists & Aerospace Workers**

**National Government Employees Conference**

**REGISTRATION FORM**

**September 17-21, 2017**

The following delegate will attend the 2017 IAM National Government Employees Conference. One form per delegate and please print.

Name		
Title		
DL#	LL#	
Street		
City	State/Province	ZIP
Phone		
Personal email		
Alternate email		
Territory		
Bringing a guest? Guest's name		

**Mail or fax form to:**

**IAMAW  
Government Employees Department  
9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687**

**phone: 301 967-4753      fax: 301 967-4763**