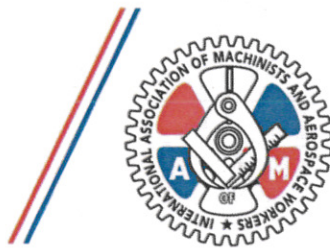


**International
Association of
Machinists and
Aerospace Workers**



9000 Machinists Place
Upper Marlboro, MD 20772-2687

Area Code 301
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative
January 19, 2018
Subject: 2018 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinist and Aerospace Workers 2018 Legislative Conference will be held on Monday, May 7th until Wednesday, May 9th at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 7th and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 8th.

The opening session will begin on Monday, May 7, 2018 at 1:30 p.m. Legislative Director Hasan Solomon will open the conference and International President Robert Martinez, Jr. will deliver the keynote address. General Sessions will begin at 9:00 a.m. until noon on Tuesday, May 8th and Wednesday, May 9th. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2018 Legislative Conference should pre-schedule meetings with their Congressional District Representative as well as Senators for Tuesday and Wednesday afternoon.**

We will host a Congressional reception on Wednesday evening, May 9th and that will conclude our annual Legislative Conference.

With best wishes, I remain

Fraternally yours,

Robert Martinez, Jr.
International President, IAMAW

RM/tcs

Attachments: Hotel Reservation Form, Delegate Questionnaire

cc: Executive Council/GVP, All COSs, GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, LL Presidents in the United States, LL STs, Territory ED REP and COMM REP, WWW Directors, TCU Lodge Officers, HQ Directors and State Council President

2018 LEGISLATIVE DELEGATE QUESTIONNAIRE

Complete questionnaire and return NO LATER THAN April 20, 2018 to:

IAM&AW Legislative Department

9000 Machinists Place

Upper Marlboro, MD 20772

Or fax to: (301) 967-4595

AND SEND A COPY TO YOUR RESPECTIVE GVP

PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE
QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING

Name: _____

Title: _____

Business Address: _____

District Lodge: _____ Local Lodge: _____ GVP: _____

Business Phone#: _____ Business Fax#: _____

Home Address: _____

Home Phone #: _____ Cell Phone #: _____

E-Mail Address: _____

Name of Spouse/Guest(s) Attending: _____

Arrival Date: _____ Departure Date: _____

Representative Name: _____

Congressional District: _____

Appointment Date/Time: _____

Please enter how you want your name badge to read:

Name: _____

Title: _____

District Lodge: _____ OR Local Lodge: _____

NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN MARCH 30, 2018.

IMPORTANT MESSAGE

TIME IS OF THE ESSENCE FOR BOOKING ROOMS

Reservations must be made by March 30, 2018, therefore it is advised that you make your reservations as soon as possible. IT IS MUCH EASIER for you to cancel your reservations than to wait until the cut-off date of March 30, 2018. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of the rate.

PLEASE NOTE THE HOTEL HAS A 48 HOUR CANCELLATION POLICY- PLEASE CANCEL BY 2:00 p.m. Eastern Time TWO DAYS PRIOR TO ARRIVAL TO AVOID A ONE NIGHT'S ROOM AND TAX PENALTY.

We are requesting that you bring a personal check (no cash) to cover the MNPL contribution of \$60.00.

Washington, DC 20001

Name as it appears on Card: _____

Name of Attendee: _____/_____
(First Name) (Last Name)

Guest 1: _____/_____
(First Name) (Last Name)

Guest 2: _____/_____
(First Name) (Last Name)

Arrival Date: ____/____/____ Departure Date: ____/____/____

Number of children in the room under the age of 18: _____

If you have any special requests or would like accessibility for a guest with disabilities, please advise.
