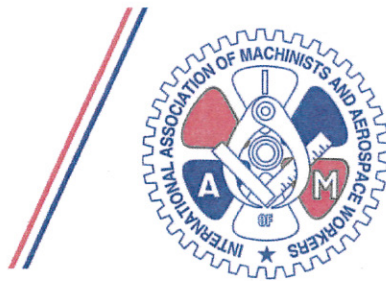


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

March 23, 2018

Subj: 2018 Aerospace Conference  
September 11-14, 2018  
Ft. Worth, TX

To: All Local and District Lodges Having Contracts in the Aerospace, Missiles, Space and Service Contract Act Industries in North America

Dear Sisters and Brothers:

This is the Official Call to the 2018 Aerospace Conference to be held September 11 – 14, 2018 at The Worthington Renaissance Fort Worth Hotel, 200 Main Street, Fort Worth, Texas 76102 (phone 817-870-1000; fax 817-338-9176).

Registration will be held on Monday, September 10, 2018 from 2:00 p.m. to 6:00 p.m. and again on Tuesday, September 11, 2018 from 6:30 a.m. to 8:30 a.m.

International President Bob Martinez will chair the Conference commencing at 8:30 a.m. on Tuesday, September 11, 2018. Adjournment will be no later than 11:00 a.m. on Friday, September 14, 2018.

The Conference will focus on key issues affecting our members throughout North America and will also include breakout sessions with group discussions on health care, new technology, organizing and communications. If necessary, International President Bob Martinez reserves the right to change meeting assignments to ensure adequate representation and balance of each meeting.

District/Local Lodges will bear all expenses incurred by delegates, including registration fees. Please complete and return the enclosed pre-registration form with your check for the \$125.00 registration fee to Kristin Hoffman or Amanda Capoen at the address listed below, and contact one of them with any questions or concerns:

IAM Headquarters  
Attention: Kristin Hoffman/Amanda Capoen  
9000 Machinists Place, Room 318  
Upper Marlboro, MD 20772  
Phone (301) 967-4522 Fax (301) 967-4587

In advance of the Conference, I request that each location prepare a report covering the items listed on the enclosed 2018 IAM Aerospace Report Form and the 2018 Aerospace Organizing Report Form. A representative from each location may be asked to give a brief, oral summary of this report at the Conference. Please use the enclosed envelope and return these forms no later than July 31, 2018.

At this conference, on Wednesday, September 12, 2018 at 1:00 pm., we will join our IAM Brothers and Sisters at the Lockheed Martin Facility for a tour of the F-35 Fighter production line. Due to a limited amount of space with a cap of 300 participants, Delegates will take priority. If there is available space, guests may be able to attend.

Hotel reservations must be made with Metropolitan Travel Service by completing the attached form and sending to Metropolitan Travel Services by: Email: [iamaerospace@mtsunion.com](mailto:iamaerospace@mtsunion.com) Fax: 703-245-4033 or by calling MTS directly at: 800-662-6363 Or 703-941-8186. Reservations can also be made online at the following Weblink: <https://metropolitantravel.com/iamaw-2018-aerospace-conference>. Rooms are not guaranteed unless this form is received by Metropolitan Travel Services on or before August 12, 2018.

The Aerospace Conference is one of the most important of all IAM Conferences. Especially during these times, it is imperative that we meet and chart our course together. I plan to actively participate, and urge all of you to do the same.

In solidarity,



Robert Martinez, Jr.  
INTERNATIONAL PRESIDENT

RM/kh

Enc: 2018 Aerospace Report & 2018 Aerospace Organizing Report w/return envelope  
Pre-Registration Form

cc: Executive Council  
Aerospace Coordinators  
GLRs/SRs  
HQs Departments  
Aerospace DBRs w/enclosures

International Association of Machinists and Aerospace Workers

*2018 Aerospace Conference*

The Worthington Renaissance Fort Worth Hotel  
Fort Worth, TX  
September 11-14, 2018

Pre-Registration \$125.00

NAME (Please Print) \_\_\_\_\_

STREET \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TITLE (Officer, Steward, BR, etc.) \_\_\_\_\_

District Lodge/Local Lodge \_\_\_\_\_

Best Contact Number \_\_\_\_\_

Personal Email Address \_\_\_\_\_

Company Name/Employer \_\_\_\_\_

Service Contract  Yes  No

Name of Spouse/Guest Attending \_\_\_\_\_

Shirt Size:

Small  Medium  Large  X-Large  2X-Large  3X-Large

Male  Female

(Indicate Number) \_\_\_\_\_ Will attend the reception on Tuesday, September 11, 2018

(Indicate Number) \_\_\_\_\_ Will attend tour of Lockheed Martin facility on Wednesday,  
September 12, 2018 at 1:00 p.m. ***(Space Permitting – Delegate Priority)***

PLEASE RETURN THIS FORM TO:

IAMAW HEADQUARTERS  
ATTN: Amanda Capoen  
9000 Machinists Place  
Upper Marlboro, MD 20772  
Fax: (301) 967-4587



## 2018 Aerospace Report

Please complete this form for **EACH** of your Aerospace Collective Bargaining Agreements.

Employer: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ District/Local Lodge \_\_\_\_\_

Current # of IAM Members in the Bargaining Unit: \_\_\_\_\_

Current # of Employees in the Bargaining Unit: \_\_\_\_\_

How would you describe employment trends in your Unit?

Increasing     Decreasing     Stable

Do you have an apprenticeship program?                       Yes     No

Is the Agreement covered by the Service Contract Act?                       Yes     No

Describe any major grievances/arbitrations in 2015, 2016, 2017 and 2018:

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Has the employer transferred any work to another country?

Yes     No

If Yes, please describe the product(s) and/or service(s) transferred and to which Country/ies:

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Please insert additional information you would like to include in your Report:

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Submitted By:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

*To complete this form electronically, visit the Strategic Resources Page on V-Lodge (S.R. Links)*



## 2018 Aerospace Organizing Report

Please complete this form for **EACH** Aerospace organizing campaign that you had in 2015, 2016, 2017 and 2018.

Employer: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Number of Employees: \_\_\_\_\_ District/Local Lodge \_\_\_\_\_

Type of work performed by Employees:  
 \_\_\_\_\_  
 \_\_\_\_\_

Is the work covered by the Service Contract Act?     Yes     No

Approximate start date of organizing campaign: \_\_\_\_\_

Approximate end date of organizing campaign: \_\_\_\_\_

	<u>Yes</u>	<u>No</u>
Was there an election for representation?	<input type="checkbox"/>	<input type="checkbox"/>
If yes, did the election result in a win?	<input type="checkbox"/>	<input type="checkbox"/>
OR, did the employer recognize the IAM through card-check?	<input type="checkbox"/>	<input type="checkbox"/>
If election won or recognized, was a first agreement negotiated with the employer?	<input type="checkbox"/>	<input type="checkbox"/>
If No, are you still in negotiations?	<input type="checkbox"/>	<input type="checkbox"/>

Please include additional useful information:  
 \_\_\_\_\_  
 \_\_\_\_\_

Submitted By:  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_

*To complete this form electronically, visit the Strategic Resources Page on V-Lodge (S.R. Links)*