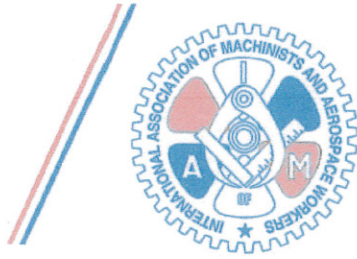


**International
Association of
Machinists and
Aerospace Workers**



9000 Machinists Place
Upper Marlboro, Maryland 20772-2687

Area Code 301
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

March 23, 2018

Subj: 2018 Aerospace Conference
September 11-14, 2018
Ft. Worth, TX

To: All Local and District Lodges Having Contracts in the Aerospace, Missiles, Space and
Service Contract Act Industries in North America

Dear Sisters and Brothers:

This is the Official Call to the 2018 Aerospace Conference to be held September 11 –
14, 2018 at The Worthington Renaissance Fort Worth Hotel, 200 Main Street, Fort Worth, Texas
76102 (phone 817-870-1000; fax 817-338-9176).

Registration will be held on Monday, September 10, 2018 from 2:00 p.m. to 6:00 p.m.
and again on Tuesday, September 11, 2018 from 6:30 a.m. to 8:30 a.m.

International President Bob Martinez will chair the Conference commencing at 8:30 a.m.
on Tuesday, September 11, 2018. Adjournment will be no later than 11:00 a.m. on Friday,
September 14, 2018.

The Conference will focus on key issues affecting our members throughout North
America and will also include breakout sessions with group discussions on health care, new
technology, organizing and communications. If necessary, International President Bob Martinez
reserves the right to change meeting assignments to ensure adequate representation and
balance of each meeting.

District/Local Lodges will bear all expenses incurred by delegates, including registration
fees. Please complete and return the enclosed pre-registration form with your check for the
\$125.00 registration fee to Kristin Hoffman or Amanda Capoen at the address listed below, and
contact one of them with any questions or concerns:

IAM Headquarters
Attention: Kristin Hoffman/Amanda Capoen
9000 Machinists Place, Room 318
Upper Marlboro, MD 20772
Phone (301) 967-4522 Fax (301) 967-4587

In advance of the Conference, I request that each location prepare a report covering the items listed on the enclosed 2018 IAM Aerospace Report Form and the 2018 Aerospace Organizing Report Form. A representative from each location may be asked to give a brief, oral summary of this report at the Conference. Please use the enclosed envelope and return these forms no later than July 31, 2018.

At this conference, on Wednesday, September 12, 2018 at 1:00 pm., we will join our IAM Brothers and Sisters at the Lockheed Martin Facility for a tour of the F-35 Fighter production line. Due to a limited amount of space with a cap of 300 participants, Delegates will take priority. If there is available space, guests may be able to attend.

Hotel reservations must be made with Metropolitan Travel Service by completing the attached form and sending to Metropolitan Travel Services by: Email: iamaerospace@mtsunion.com Fax: 703-245-4033 or by calling MTS directly at: 800-662-6363 Or 703-941-8186. Reservations can also be made online at the following Weblink: <https://metropolitantravel.com/iamaw-2018-aerospace-conference>. Rooms are not guaranteed unless this form is received by Metropolitan Travel Services on or before August 12, 2018.

The Aerospace Conference is one of the most important of all IAM Conferences. Especially during these times, it is imperative that we meet and chart our course together. I plan to actively participate, and urge all of you to do the same.

In solidarity,



Robert Martinez, Jr.
INTERNATIONAL PRESIDENT

RM/kh

Enc: 2018 Aerospace Report & 2018 Aerospace Organizing Report w/return envelope
Pre-Registration Form

cc: Executive Council
Aerospace Coordinators
GLRs/SRs
HQs Departments
Aerospace DBRs w/enclosures

International Association of Machinists and Aerospace Workers

2018 Aerospace Conference

The Worthington Renaissance Fort Worth Hotel

Fort Worth, TX

September 11-14, 2018

Pre-Registration \$125.00

NAME (Please Print) _____ DOB _____

STREET _____

CITY/STATE _____ ZIP _____

TITLE (Officer, Steward, BR, etc.) _____

District Lodge/Local Lodge _____

Best Contact Number _____

Personal Email Address _____

Company Name/Employer _____

Service Contract ☐ Yes ☐ No

Name of Spouse/Guest Attending _____

Shirt Size:

☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ 2X-Large ☐ 3X-Large

☐ Male ☐ Female

(Indicate Number) _____ Will attend the reception on Tuesday, September 11, 2018

(Indicate Number) _____ Will attend tour of Lockheed Martin facility on Wednesday,
September 12, 2018 ***(Space Permitting – Delegate Priority)***

PLEASE RETURN THIS FORM TO:

IAMAW HEADQUARTERS

ATTN: Amanda Capoen

9000 Machinists Place

Upper Marlboro, MD 20772

Fax: (301) 967-4587

Hotel Reservation Form

IAMAW 2018 Aerospace Conference
September 10th – September 15th, 2018
The Worthington Renaissance Fort Worth Hotel
200 Main Street
Fort Worth, TX 76102

Completed forms can be sent to the following by Email, Fax or Standard Mail. Reservations can also be made online at the weblink provided below:

Rooms are not guaranteed unless this form is received by Metropolitan Travel Services on or before **August 12th, 2018**

Web Link: <https://metropolitantravel.com/iamaw-2018-aerospace-conference>

EMAIL: iamaaerospace@mtsunion.com

FAX: 703-245-4033

MAIL: Metropolitan Travel Services
4520 Old Columbia Pike
Annandale, VA 22003

Full Name: _____ / _____
First Last

Address: _____
Street Address

City State Zip Code

Cell Phone: (____) _____ - _____ Fax: (____) _____ - _____

Email: _____

Email 2: _____

IAMAW Information: _____
District Number Position Local Lodge Number

Hotel Arrival Date: _____ Hotel Departure Date: _____

Room Rate: **\$199.00 single/double** (per room / per night, plus tax)

Check-in time: **3:00 PM** Check-out time: **11:00 AM**

Additional Guest(s): _____ / _____ / Under 18? _____
First name Last name Y/N

Additional Guest(s) Arrival: _____ Departure: _____

Please advise of any special requests or require accessibility for a guest with disabilities:

In order to confirm your reservation, you must provide a credit card below for guarantee only. Upon arrival the Hotel may apply a daily hold of \$50 per person staying in the room to your credit/debit card. **Cancellation requests must be received no later than 48 hours prior to your arrival date to avoid a cancellation fee. Checking out prior to your reserved departure date will result in an early departure fee of \$75.00.**

Credit Card: _____
(Visa/MC/AMEX/Discover) Credit Card Number _____ (Expiration Mo./Yr.)

Hotel Reservation Form

Name as it Appears on Card: _____



2018 Aerospace Organizing Report

Please complete this form for each Aerospace organizing campaign that you had in 2015, 2016, 2017 and 2018.

Employer: _____

City: _____ State/Province: _____

Number of Employees: _____ District/Local Lodge _____

Type of work performed by Employees:

Is the work covered by the Service Contract Act? ☐ Yes ☐ No

Approximate start date of organizing campaign: _____

Approximate end date of organizing campaign: _____

	<u>Yes</u>	<u>No</u>
Was there an election for representation?	<input type="checkbox"/>	<input type="checkbox"/>
If yes, did the election result in a win?	<input type="checkbox"/>	<input type="checkbox"/>
OR, did the employer recognize the IAM through card-check?	<input type="checkbox"/>	<input type="checkbox"/>
If election won or recognized, was a first agreement negotiated with the employer?	<input type="checkbox"/>	<input type="checkbox"/>
If No, are you still in negotiations?	<input type="checkbox"/>	<input type="checkbox"/>

Please include additional useful information:

Submitted By:

Name: _____ Title: _____

To complete this form electronically, visit the Strategic Resources Page on V-Lodge (S.R. Links)



2018 Aerospace Report

Please complete this form for each of your Aerospace Collective Bargaining Agreements.

Employer: _____

City: _____ State/Province: _____ District/Local Lodge _____

Current # of IAM Members in the Bargaining Unit: _____

Current # of Employees in the Bargaining Unit: _____

How would you describe employment trends in your Unit?

☐ Increasing ☐ Decreasing ☐ Stable

Do you have an apprenticeship program?

☐ Yes ☐ No

Is the Agreement covered by the Service Contract Act?

☐ Yes ☐ No

Describe any major grievances/arbitrations in 2015, 2016, 2017 and 2018:

Has the employer transferred any work to another country?

☐ Yes ☐ No

If Yes, please describe the product(s) and/or service(s) transferred and to which Country/ies:

Please insert additional information you would like to include in your Report:

Submitted By:

Name: _____ Title: _____

To complete this form electronically, visit the Strategic Resources Page on V-Lodge (S.R. Links)