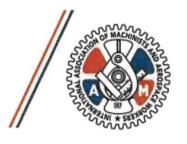
International Association of Machinists and Aerospace Workers



9000 Machinists Place Upper Marlboro, MD 20772-2687

Area Code 301 967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative February 6, 2020 Subject: 2020 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2020 Legislative Conference will be held on Monday, May 4th until Wednesday, May 6th at the Hyatt Regency Washington Hotel, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 4th and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 5th.

The opening session will begin on Monday, May 4, 2020 at 1:30 p.m. Legislative Director Hasan Solomon will open the conference and International President Robert Martinez, Jr. will deliver the keynote address. General Sessions will begin at 9:00 a.m. until noon on Tuesday, May 5th and Wednesday, May 6th. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. All delegates planning to attend the 2020 Legislative Conference should pre-schedule meetings with their Congressional District Representative as well as Senators for Tuesday and Wednesday afternoon.

We will host a Congressional reception on Wednesday evening, May 6th and that will conclude our annual Legislative Conference.

With best wishes, I remain

Fraternally yours.

Robert Martinez, Jr.

International President, IAMAW

RM/tcs

Attachments: Hotel Reservation Form, Delegate Questionnaire

cc: Executive Council/GVP, All COSs, GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, LL Presidents in the United States, LL STs, Territory ED REP and COMM REP, WWW Directors, TCU Lodge Officers, HQ Directors and State Council President

2020 LEGISLATIVE DELEGATE QUESTIONNAIRE

Complete questionnaire and return NO LATER THAN April 20, 2020 to:
IAM&AW Legislative Department
9000 Machinists Place
Upper Marlboro, MD 20772
Or fax to: (301) 967-4595

AND SEND A COPY TO YOUR RESPECTIVE GVP

PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING

Name:					
		GVP:			
Business Phone#:	Business Fax#:				
		Phone #:			
E-Mail Address:					
	Departure Date:				
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	Name:	·			
		7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			
		OR Local Lodge:			

NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN MARCH 27, 2020.

IAMAW 2020 Legislative Conference Hotel Reservation Form

May 3 - 7, 2020 Hyatt Regency Washington on Capitol Hill 400 New Jersey Avenue NW Washington, DC 20001

Please mail, fax or email	this form to: Mail:	Metropolitan Travel Services 4520 Old Columbia Pike Annandale, VA 22003				
	Fax: (703) 245-4033 Email: iamlegislative@mtsunion.com Web Link: https://metropolitantravel.com/iamaw-2020-legislative-conf/					
(Please PRINT or TYPE)						
Rooms are	not guaranteed	unless this form is 1	eceived by MTS on or b	oefore Friday, March	n 27, 2020	
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Address:		N usi Nume		\Lust tvume>		
radicos.	<street address=""></street>					
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Email:						
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Hotel Arrival Date:	/	/	Hotel Departure	e Date:/	/	
			eping room rate is \$345 ests on the reverse side		oer room per night,	
In order to confirm you must be received by 2:	ur reservation, y 00 PM, 72 hour	ou must provide a c s prior to arrival da	rredit card below for gu te in order to avoid a ca	arantee only. Cano ancellation fee.	cellation requests	
The hotel will charge a confirmed departure d	n Early Depart ate.	ure Fee equal to one	nights room and tax fo	r any guests checkir	ng out prior to their	
Upon check-in, the hot	el will place a \$	50 per night hold on	your credit/debit for i	ncidentals.		
Form of Payment: Credit Card:						
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Name as it appears on	Card:					

Name of Delegate:			
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	<first name=""></first>		Name>
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Number of children in the	e room under the age of 18:		
If you have any special re	quests or would like accessibility	for a guest with disabilitie	s, please advise.
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IMPORTANT MESSAGE

TIME IS OF THE ESSENCE FOR BOOKING ROOMS

Reservations must be made by March 27, 2020, therefore it is advised that you make your reservations as soon as possible. IT IS MUCH EASIER for you to cancel your reservations than to wait until the cut-off date of March 27, 2020. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of the rate.

PLEASE NOTE THE HOTEL HAS A 48 HOUR CANCELLATION POLICY- PLEASE CANCEL BY 2:00 p.m. Eastern Time TWO DAYS PRIOR TO ARRIVAL TO AVOID A ONE NIGHT'S ROOM AND TAX PENALTY.

We are requesting that you **bring a personal check (no cash)** to cover the MNPL contribution of \$60.00.