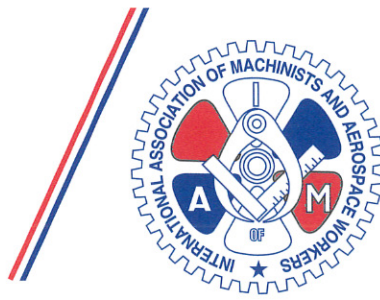


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



May 1, 2023

Subj: Retirement of Mark Blondin  
General Vice President

TO ALL GRAND LODGE STAFF

Dear Brothers and Sisters:

On the evening of Tuesday, August 22, 2023, the Executive Council will honor General Vice President Mark Blondin at a Retirement Dinner at the Hilton San Diego Bayfront Hotel, 1 Park Blvd., San Diego, CA 92101.

Many of you will be in San Diego on assignment to the IAM Unity and Growth Conference at that time and you are cordially invited to attend. Tickets are \$200 each.

This is a private event. All checks should be made payable to the "**Mark Blondin Retirement Dinner**" and forwarded, along with the enclosed form, to Assistant Secretary Paul Kendall in Room 214D.

Come experience the taste and entertainment of San Diego. I hope you will agree that Mark is deserving of a first-class celebration and that you will join us in making this evening a most memorable one for him.

In solidarity,

Robert Martinez Jr.  
International President

Dora Cervantes  
General Secretary-Treasurer

RM/DC/tc  
Enclosure  
cc: Executive Council

## Reservation Form

Retirement Dinner for  
Mark Blondin, Retired General Vice President

Hilton San Diego Bayfront Hotel  
**Hotel Room Rate is \$296 plus tax per night**  
1 Park Boulevard  
San Diego, CA 92101  
Tuesday, August 22, 2023

- Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ ticket(s) at \$200 each or \$2,000 per table.
- I will be unable to attend, however, enclosed is a contribution in the amount of \$\_\_\_\_\_.

*This is a private event. Please be advised that while this event is happening at the same time as the Unity and Growth Conference, it is neither sponsored nor funded by the union. Any proceeds from the dinner above and beyond the costs for the dinner will be treated as a gift to the retiree. Checks should be made payable to "Mark Blondin Retirement Dinner" and sent to:*

Mark Blondin Retirement Dinner  
c/o Assistant Secretary Paul Kendall  
International Association of Machinists and Aerospace Workers  
9000 Machinists Place, Room 214D  
Upper Marlboro, MD 20772

Members and Guests for whom tickets are being purchased include:

Name(s): \_\_\_\_\_

Signature of Contributor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_