

**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, MD 20772-2687

Area Code 301-967-4500

OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative

March 14, 2024

Subject: 2024 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2024 Legislative Conference will be held on Monday, June 17 until Wednesday, June 19 at the Hyatt Regency Washington Hotel, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, June 17 and from 8:00 a.m. until 9:00 a.m. on Tuesday, June 18.

The opening session will begin on Monday, June 17, 2024 at 1:30 p.m. Legislative & Political Director Hasan Solomon will open the conference and International President Brian Bryant will deliver the keynote address. General Sessions will begin at 9:00 a.m. until noon on Tuesday, June 18 and Wednesday, June 19. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2024 Legislative Conference should pre-schedule meetings with their Congressional District Representative as well as Senators for Tuesday and Wednesday afternoon.**

We will host a Congressional reception on Wednesday evening, June 19 at 5:30 pm and that will conclude our annual Legislative Conference.

With best wishes, I remain

Fraternally yours,

Brian Bryant  
International President, IAMAW

BB/vk

Attachments: Hotel Reservation Form, Delegate Questionnaire

cc: Executive Council/GVP, All COSs, GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, LL Presidents in the United States, LL STs, Territory ED REP and COMM REP, WWW Directors, TCU Lodge Officers, HQ Directors and State Council President





## 2024 LEGISLATIVE DELEGATE REGISTRATION

Complete questionnaire and return **NO LATER THAN May 17, 2024** to:

IAM&AW Legislative Department  
9000 Machinists Place, Room 201  
Upper Marlboro, MD 20772  
Email: [vkropaczek@iamaw.org](mailto:vkropaczek@iamaw.org)

**AND SEND A COPY TO YOUR RESPECTIVE GVP**

Please type or print legibly – Please fill out a separate questionnaire for each delegate who will be attending.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_  
\_\_\_\_\_

District Lodge: \_\_\_\_\_ Local Lodge: \_\_\_\_\_

GVP: \_\_\_\_\_

Business Phone#: \_\_\_\_\_ Business Fax#: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

May we add your email and cell phone to our legislative action network? YES or NO - (Circle one)

Name of Spouse/Guest(s) Attending: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Congressional District: \_\_\_\_\_

Appointment Date/Time: \_\_\_\_\_

Please enter how you want your name badge to read:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

District Lodge: \_\_\_\_\_ OR Local Lodge: \_\_\_\_\_

**NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN MAY 9, 2024.**

# IMPORTANT MESSAGE

## **TIME IS OF THE ESSENCE FOR BOOKING ROOMS**

Reservations must be made by May 9, 2024, therefore it is advised that you make your reservations as soon as possible. IT IS MUCH EASIER for you to cancel your reservations than to wait until the cut-off date of May 9, 2024. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of the rate.

**PLEASE NOTE THE HOTEL HAS A 72 HOUR CANCELLATION POLICY- CANCELLATION REQUESTS MUST BE RECEIVED BY 4PM, 72 HOURS PRIOR TO ARRIVAL DATE IN ORDER TO AVOID A CANCELLATION FEE.**

## **MNPL CONTRIBUTION**

We are requesting that you **bring a personal check or money order (no cash)** to cover the MNPL contribution of \$60.00.